

QUESTIONS

1. Why do you suppose we can be "horrified" by extreme human misfortune, even if the sufferers deserve punishment?
2. How would you characterize a person with the description Ezekiel gives of Tyre's former "model" state?
3. What do you suppose is meant by the title of "guardian cherub" used to describe Tyre?
4. In what ways can God's punishment of an individual or society influence the attitudes and actions of those who observe?
5. What choice do we have about how we view our prosperity?